

National Association For The Advancement Of Colored People

North San Diego County. P.O. Box 5786 . Oceanside . California . 92052

WWW.NSDCNAACP.ORG

Dr. Martin Luther King Jr.

Community Prayer Breakfast - 2018 Ad Reservation Form

Please check the box next to the desired Ad Size you are purchasing:

- | | | | |
|---------------------------------------|----------|--|----------|
| <input type="checkbox"/> FULL PAGE | \$350.00 | <input type="checkbox"/> HALF PAGE | \$250.00 |
| <input type="checkbox"/> QUARTER PAGE | \$100.00 | <input type="checkbox"/> BUSINESS CARD | \$ 60.00 |

1. Non Camera-Ready Ad file submission deadline is: **5:00 P.M. Wednesday, January 3, 2018**
2. Camera-Ready Ad file submission deadline is: **1:00 P.M. Thursday, January 4, 2018.**
3. Camera-Ready Ad files **MUST** be in **PDF** format (*300dpi MINIMUM resolution*)
4. Email Camera-Ready files to: austinsatia@gmail.com.

There will be an automatic \$25.00 charge for any request after the date mention above.
Friday, January 5, 2018 will be the final deadline.

Additional instructions or comments: _____

THE NAACP IS A NON-PARTISAN ORGANIZATION
NO POLITICAL ENDORSEMENT ADS WILL BE ACCEPTED

Authorization:

You are authorized to insert our _____ Page Ad in this year's Souvenir Booklet which will be published and distributed during and after the event.

NAME	COMPANY	POSITION
ADDRESS		CITY/STATE/ZIP
PHONE #	FAX#	EMAIL

M/C Visa Amex Discover Card CVC Code _____ Exp. Date ____/____/____

Card Number: _____

Signature As It Appears On Card: _____

Please forward payment and copy of Reservation Contract to:


NAACP North San Diego County
ATTN: **MLK Committee**
P.O. Box 5786. Oceanside, California 92052

For Office Use Only:

Date Ad Received: _____ Payment Received _____ Special Instructions Yes No

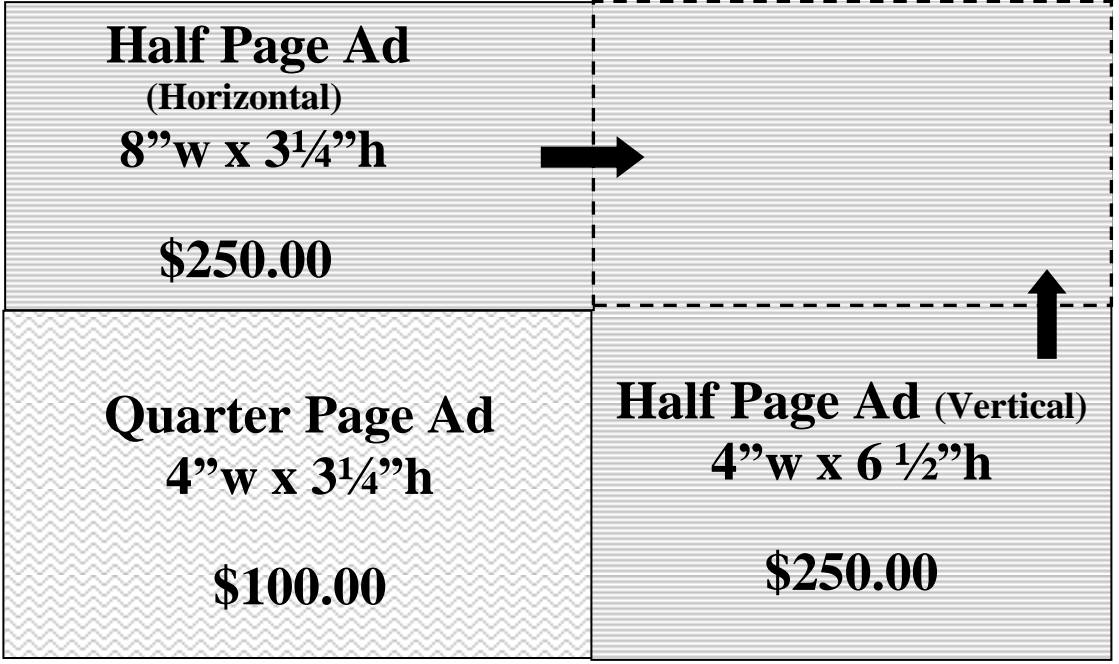
Souvenir Book Ad Size Sample Sheet

(Examples are not to scale)



Full Page Ad
8" w x 6½" h

\$350.00



Half Page Ad
(Horizontal)
8" w x 3¼" h

\$250.00

Quarter Page Ad
4" w x 3¼" h

\$100.00

Half Page Ad (Vertical)
4" w x 6 ½" h

\$250.00

1. Program book is **HORIZONTALLLY** oriented.
2. Camera-Ready Ad files **MUST** be in JPEG or PDF format (300dpi **MINIMUM** resolution).