



Moving Ahead. Setting the Pace for San Diego County.

March 11, 2010 2:00 - 7:00 PM

Food and Beverage Begins at 4 PM

Del Mar Fairgrounds, Exhibit Hall
2260 Jimmy Durante Blvd.
Del Mar, CA 92014

Presented by



OCEANSIDE CHAMBER OF COMMERCE



Sponsored by



Sponsorship Opportunities Available!

Contributing Sponsors



Participating Organizations



- Showcase your products and services to hundreds of business professionals and consumers!
- Meet new contacts for potential new business and referrals!
- Gain visibility and exposure!
- Connect with your current clients, other exhibitors and local media!
- Enjoy networking and socializing while sampling food and beverage from San Diego's top restaurants and caterers!

Sponsorship Opportunities Available

Contact Scott Ashton or Briana Wagner at the Oceanside Chamber 760.722.1534 or download a sponsor packet from the event website www.NCBusinessShowcase.com

Check Out What Is INCLUDED with Your Registration!...

- Your Showcase "Storefront" with "Furnishings"**
A 10' x 10' exhibit space with pipe and drape, 8' Table with linen and 2 Chairs
- Showcase Promotion**
Listing in event program and multi-media presentation
- Showcase Marketing**
Access to event marketing materials for your own use and distribution
- Showcase VIP Passes**
Five (5) attendance tickets (a \$50 value)
- Pre-Showcase Mixer**
Get together with other exhibitors BEFORE the show to network and find out how to get the most from the event!

Exhibitors must be approved by the Chamber

EXHIBIT REGISTRATION

Member*: \$345 or \$445 After 2/11/10

**Members of Participating Chambers may register at the "Member Rate".*

Which Participating Chamber are you a member of? _____

Non-Member:** \$545 or \$645 After 2/11/10

***We'll waive your \$40 membership application fee when you apply for membership and reserve your booth at the same time!*

Enter Registration Fee Here >>> \$ _____

Premium Location - Add \$35 \$ _____

Need Electricity? Add \$80 \$ _____

TOTAL = \$ _____



Our company provides "green" products and services and we would like to be considered to exhibit in the special section called "The Green Scene" at SDBS.

Company Name _____

Name _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Email** _____

MC VISA AMERICAN EXPRESS

or make checks payable to Oceanside Chamber of Commerce

Credit Card # _____

Exp. Date _____ **CVV:** _____

Signature: _____

Please return your completed form to the Oceanside Chamber, 928 N. Coast Highway, Oceanside, CA 92054 or fax to 760-722-8336. For more information on booth spaces, please call 760-722-1534 or email at info@oceansidechamber.com.

Please DO NOT Write in this Space
Date Rec'd _____ Amount: _____
Form of Payment: _____ Booth # _____